



ANCHOR ASSOCIATION MEMBERSHIP FORM

Membership Fees are \$480/year or \$40/month

| | | | |
|-------------------|---------------------------|---------|--|
| FULL NAME(S) | | | |
| COMPLETE ADDRESS | | | |
| POSTAL CODE | | PHONE # | |
| CHURCH MEMBERSHIP | (ex. Cornerstone Can Ref) | | |
| CHURCH LOCATION | (ex. Hamilton, ON) | | |
| EMAIL ADDRESS | (for donation receipt) | | |
| DATE | | | |

MEMBER

- I am/we are in agreement with the Conditions of Membership as listed on page 2 and wish to be Members.

- I am/we are available to serve on a committee.
(Please indicate your preference on page 2.)

or

DONOR

- I/We wish to be Donors.

Donation

Amount: \$ _____

Payment Options

- Cheque or post-dated cheque(s) enclosed for a total of \$ _____
- I am/we are already signed up for pre-authorized payment.
 - Please increase to \$ _____ starting _____ (date)
- I/we wish to begin pre-authorized payments starting _____ (date)
 - \$ 40.00 monthly - taken out on the 1st or 15th (circle one)
 - \$ _____ monthly - taken out on the 1st or 15th (circle one)
 - \$ _____ annually - starting on the 1st of _____ (month)

To **begin** pre-authorized payments please attach a void cheque.

Signature _____ Date _____

Thank you! The Anchor Association is funded only by Membership Fees and by generous donations.

Return completed form to:
ANCHOR ASSOCIATION
361 Thirty Road, Beamsville, Ontario L0R 1B2
905-563-6524 administration@anchor-association.com

Conditions of Membership

The membership shall consist of applicants for the incorporation of the Association and such other individuals as are admitted as members. Prior to admission as a member, each applicant for membership shall acknowledge to the members of the board that they subscribe to the following principles of 'conditions of membership':

1. We believe that it is both a privilege and a duty that the children of the Covenant be cared for in accordance with Holy Scripture and to the honour and glory of the Covenant God. We are convinced that this can best be accomplished in accordance with the object of the Association.
2. We hereby acknowledge that the basis of the Association is Holy Scripture, as confessed in the Three Forms of Unity: the Belgic Confession, the Heidelberg Catechism, and the Canons of Dort.
3. The principal purpose of the Association is to promote the care and well-being of persons with disabilities to the best of the Association's ability.
4. Any married couple or single person of 18 years and older are eligible for membership in the Association provided they are communicant members of a Canadian/American Reformed Church or a church belonging to a federation to which the Canadian/American Reformed Churches have ecclesiastical fellowship with (as per the most recent Synod); which include the United Reformed Church of North America, and Orthodox Presbyterian Church.
5. Husband and wife shall hold a single spousal membership.
6. The annual dues will be determined by the board of directors and must be approved by the membership. Membership confers the privilege of voting at the meetings of the Association as provided for in the by-laws and implies as well a readiness to participate in activities entered into by the Association.
7. Members may resign by giving notice in writing to the board of directors of the Association.
8. Subject to the by-laws of the Association, each member in good standing shall be entitled to one vote on each question arising at any special or general meeting of the members.
9. In the event of dissolution or winding-up of the Association all its remaining assets after payment of the liabilities, shall be in accordance with the letters patent.

Termination of Membership

A person ceases to be a member in the following cases:

1. By giving notice in writing of his/her/their resignation to head office;
2. When he/she/they ceases to be a member of a church listed above; or
3. If he/she/they fails to pay his/her/their arrears of dues or fees within 90 days after notice.

| If you are willing to serve on a committee please mark your 1st, 2nd and 3rd choices. | | |
|---|------------------|--|
| | Committee | Description |
| | Anchor Camp | Meets 4 times a year to make arrangements to have a summer camp for the residents of the homes and other individuals with special needs of all ages in the Reformed Christian community. Also organizes the fall reunion. |
| | Finance | Meets 8 times a year to review the financial needs of Anchor. Including the annual audit, all financial correspondence, reviewing monthly financial reports from the bookkeeper, ensuring Anchor has enough cash to meet its needs and write letters requesting support if we are short of funds, etc. |
| | Future Growth | Meets twice a year to review future needs for Anchor's homes, both individually and as a whole looking at the waiting list and evaluating the needs of future residents. Taken into consideration should be general health and viability of each home. |
| | Maintenance | Meets 3 times a year to review the maintenance needs of each home in conjunction with the Future Growth committee, this committee assesses what the residence deficiencies may be and collaborates with contractors to get the work done. |
| | Membership | Meets 3 times a year to. Topics include keeping track of current member's status, reviewing the membership form, giving presentations to churches on behalf of Anchor, and assist the bookkeeper in collecting membership forms. |
| | Personnel | Meets twice a year to discuss employee matters such as wages, benefits and evaluations, as well as resident, room & board, and camp fees. |
| | Public Relations | Meets 4 times a year to promote support for Anchor within Canadian and United Reformed congregations, produce the newsletter, provide and assist local representatives with fundraising ideas. Meetings are held at the Anchor office in Beamsville, ON in the morning. |
| | Vehicle | Meets throughout the year to discuss the needs of all Anchor's vehicles. Discussion includes buying new vehicles when needed, evaluating the current vehicles and ensuring they meet the association's needs. Someone strong knowledge of vehicles could benefit this committee. |